

**[CORE]Teaching and Learning [TL]**

**Sub Criteria 1.2.2**

**Declaration on student count duly signed by the Head of the institution**

S.No.	Particular	Link
1	Declaration	<a href="#">View Document</a>
2	List of Enrolled Students	<a href="#">View Document</a>
3	ERP Report	<a href="#">View Document</a>