

**Corporate off:** 601, Proxima, Plot No.19, Sector-30 (A), Vashi, Navi Mumbai- 400705  
**Regd. off. :** W-34, & 34/1, MIDC, Talaja, Dist.-Raigad, Maharashtra (India) 410208  
**Works :** Khasra No.1027/28/30/37, Selaqui Industrial Area, Central Hope Town,  
Dehradun, Uttarakhand- 248011, **Tel:** 91 135-2699181/82/84/165.  
**www.sharonblo.com, Email-** info@sharonblo.com, **CIN No.** L24110MH198PLC052251



SBML/DDN/HR/23-24/06

April 01, 2024





**Ms. Pragati Singh**  
**D/o Manpreet Singh**  
**Nunuwala , Doiwala**  
**District: Dehradun**  
**Uttarakhand**

**Subject: Job Offer**

**Dear Pragati ,**

We are pleased to give you an opportunity to serve in our organization as  
“**Trainee Officer – Quality Control**”. You will join us on or before **03<sup>th</sup> April, 2024**.

A formal letter of Appointment will be issued to you on your joining us. Kindly furnish  
the following documents at the time of joining, for our records.

-  Original Copy of all your Academic Certificates
-  Copy of Achievements / Awards received during previous employments
-  Copy of any document which shows residential address & PAN (if available)
-  06 passport size color photographs.


Your employment is subject to found medically fit at the time of joining the  
organization.

We look forward to your joining us.

Thanking you,

Yours faithfully  
For Sharon Bio-Medicine Ltd.,

**Manoj Mangain**  
**Sr. Manager –P&A**

  
Training & Placement Cell  
Swami Rama Himalayan University  
Dehradun (Uttarakhand)

*Caring for relationships*

Corporate off: 601, Proxima, Plot No.19, Sector-30 (A), Vashi, Navi Mumbai- 400705  
Regd. off. : W-34, & 34/1, MIDC, Taloja, Dist.-Raigad, Maharashtra (India) 410208  
Works : Khasra No.1027/28/30/37, Selaqui Industrial Area, Central Hope Town,  
Dehradun, Uttarakhand- 248011, Tel: 91 135-2699181/82/84/165.  
www.sharonbio.com, Email- info@sharonbio.com, CIN No. L24110MH198PLC052251



SBML/DDN/HR/23-24/02  
April 01, 2024

**The Apollo Clinic**  
**Joyce Builders Private Limited**  
**3<sup>rd</sup> Floor, Apollo Tower,**  
**Near Krishan Nagar Chowk**  
**Dehradun – 248001**  
**Uttarakhand**

**Subject: Pre – Employment Medical Examination**

**Dear Sir,**

*Reference to agreement for retainership of services dated 21<sup>st</sup> March, 2024 vide which we have agreement of Medical Examination of Employees.*

*In reference to above we are hereby sending Ms. Pragati Singh pre-employment medical checkup. Kindly provide us medical report of following medical test.*

S. No.	Test
1.	Physical Examination
2.	Eye- Vision & color blindness
3.	C.B.C. (TLC, DLC, HB)
4.	Routine urine (Physical, Chemical, Microscopy)
5.	Blood group
6.	Blood Sugar
7.	X-Ray (Chest) and Tuberculosis Report
8.	ECG
9.	Dermal Check Up

Thanking you,

Yours faithfully

For Sharon Bio-Medicine Ltd.

**Manoj Mangain**  
**Sr. Manager (P&A)**

  
**Training & Placement Cell**  
**Swami Rama Himalayan University**  
**Dehradun (Uttarakhand)**

*Caring for relationships*