

**Teaching and Learning**

**Criteria: Core**

**Sub Criteria 1.4**

**Contact Hours**

| Particular                | Description                  | Evidence Link        |
|---------------------------|------------------------------|----------------------|
| MBBS (Final Prof Part II) | Timetable                    | <a href="#">Link</a> |
|                           | Teaching & Evaluation Scheme | <a href="#">Link</a> |