

**[CORE] Teaching and Learning [TL]**

**Sub Criteria 1.4**

**TL5: Contact Hours Per Week**

| Particular                       | Description                  | Evidence Link              |
|----------------------------------|------------------------------|----------------------------|
| MD (Pharmacology)<br>Second Year | Timetable                    | <a href="#">Click Here</a> |
|                                  | Teaching & Evaluation Scheme | <a href="#">Click Here</a> |