



Uttarakhand State Council for Science & Technology (UCOST)

Department of Information and Science Technology (Govt. of Uttarakhand)
Vigyan Dham, Chakrata Road, PO-Jhajra, via Shuddowala, Dehradun-248015 [UK]
(Tel: +91-0135-2976266, Email: scp.ucost@gmail.com Website: ucost.uk.gov.in)

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Dated: 20/02/2024

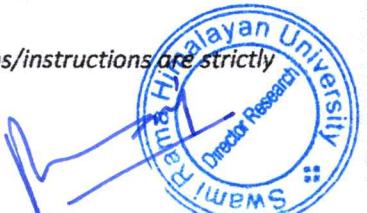
ORDER

Approval of Competent Authority is hereby conveyed to sanction Rs 2,00,000/- (Rs Two Lakh Only) and release Rs. 1,80,000/- in favour of "**Himalayan Institute of Medical Sciences Conference Account**" through an online transfer for organizing seminar on "**Antimicrobial Resistance (AMR): Research Priorities & Action Plan**" in April 5-6, 2024 at Swami Rama Himalayan University, Jolly Grant, Dehradun, Uttarakhand in the following account heads: -

S.No	Account Head	Amount proposed to be sanctioned (in Rs)	Account Details
1	TA/DA	1,00,000	A/C Name: Himalayan Institute of Medical Sciences Conference Account A/C No. 733901000483 IFSC Code. ICIC0007339 PAN NO. AAAJH0463L GST No.05AAAJH0463L1ZC MOB NO. 7055213605
2	Local Hospitality	1,00,000	
Total		2,00,000/-	

Above grant is subject to the following terms and conditions: -

1. **The amount will be used by the Institution only for the purpose it has been sanctioned. The money would not be diverted for any other purpose under any circumstance; even for temporary periods.**
2. **The institute would highlight the Financial Support and role of UCOST Dehradun by giving due acknowledgment at all the forums, publications, pamphlets, banners and proceedings.**
3. **Detailed Program Report (Executive Summary consisting area/district/block/village covered, total no. of beneficiaries (male& Female) Background, Minute to Minute Program, Colored Photographs, Press Clippings/Media Coverage, List of Participants & Experts and Recommendations/Outcomes of the program) with Publication of Proceedings in both Hard & Soft Copy in pen drive or CD and Audited UC & SOE in council format would be sent through Head of the Institution in 3 copies of each within 45 Days of completion of the program.**
4. **The accounts will be audited according to the procedure of the host institution. Audited Utilization Certificate (UC) and Statement of Expenditure (SoE) duly signed by competent authority would be submitted to UCOST after completion of event/financial Year. In case of Private Institutions /Universities/NGOs, Audited documents must be mandatorily counter signed by Chartered Accountant (CA). Head of the organization will be responsible for submitting the Audited Statement of Expenditure and Utilization Certificate in the prescribed format of Council (Available on our website <http://ucost.in>).**
5. **Assets acquired wholly or partially through grant shall not be disposed-off without obtaining prior approval of UCOST.**
6. **Advance intimation should be sent to the Council so that representation from Council could be sent for the program and necessary mention of the Uttarakhand State Council for Science & Technology should be made in all circulars/banners, invitations and proceedings.**
7. **Unspent balance, if any, from the sanctioned grant would be returned to UCOST through bank draft in favor of "The Director General, Uttarakhand State Council for Science and Technology (UCOST)" payable at Dehradun as earliest as possible.**
8. **The account of the programme shall be open to inspection by sanctioning authority/audit whenever the institution is called upon to do so.**
9. **It will be the responsibility of the concerned institution that relevant rules and regulations/instructions are strictly followed.**





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followed and proper attention of thrift is kept while using the fund. Savings, if any, out of the sanctioned funds will be returned to this office at the earliest possible.

This order is being issued as per approval accorded by the Director General, UCOST.

(Dr D.P. Uniyal)
Joint Director

Copy for information and necessary action to :-

1. *Dr. Bindu Dey, Director Research, Swami Rama Himalayan University, Jolly Grant, Research & Development Cell (RDC), Dehradun*
2. *Accounts Section, for release of the above amount.*
3. *Office Copy.*

(Dr. M.S. Rawat)
Scientific Officer & Incharge SCP

